



## PLAN OF WORK

### NORTH FULTON COUNCIL

Communication, Cooperation, Community

Email to [reports@nfcpta.com](mailto:reports@nfcpta.com) and send a copy to [president@nfcpta.com](mailto:president@nfcpta.com)

President/Co-President: \_\_\_\_\_

School: \_\_\_\_\_ Date: \_\_\_\_\_

<b>Responsibilities/Duties</b>		
<b>Goal:</b>		
<b>SPECIFIC ACTION STEPS</b>	<b>START DATE</b>	<b>COMPLETION DATE</b>
<b>Budget:</b>		